Sultan High School

2024 Local Scholarship Application

*Please edit a copy of this document in Microsoft Word. Use Times New Roman font. Save it as a docx file.*

*Follow the instructions in Canvas for your transcript, letters of recommendation and essays in the appropriate assignments in this module.*

Chloe Groeneveld

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| S t u d e n t I n f o r m a t i o n |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Groeneveld | | | , | Chloe | | | , | Ann |
| Last Name | | |  | First Name | | |  | (MI) |
| 29524 Fern Bluff Road | | |  | Monroe | | |  | 98272 |
| Street or PO Box | | |  | City | | |  | ZIP Code |
| 4252936060 |  | 3608623020 | | |  | Chloeamgroeneveld@gmail.com | | |
| Home Phone |  | Cell Phone | | |  | email | | |

Name of university, college or schools to which you have applied, and to which you have been accepted. Indicate which college you will attend. **Enclose copies of letter(s) of acceptance or letter(s) of acknowledgement, if available:**

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| --- |
| I applied and have been accepted into Eastern Washington University. |
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|  |
|  |

What career choice or college major are you interested in pursuing?

|  |  |  |
| --- | --- | --- |
| Forensic Anthropology |  | Elementary Education |
| First Choice |  | Second Choice |

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| --- |
| F a m i l y I n f o r m a t i o n |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Anna Groeneveld |  | Groeneveld Farms Inc. |  | Dairy Farmer |
| Mother’s Name |  | Employer |  | Title |
| Christian Groeneveld |  | Groeneveld Farms Inc. |  | Dairy Farmer |
| Father’s Name |  | Employer |  | Title |

Parent/Guardians Combined Annual Income:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under $25,000 |  | $50,000 to $75,000 |  | Over $100,000 |  |
| $25,000 to $50,000 | X | $75,000 to $100,000 |  |  |  |

How many children in your family:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under 18 years old | 2 | 18 years and over | 1 | Currently in College |  |

Describe any extenuating financial circumstances and/or financial need:

|  |
| --- |
| My parents have worked to establish education payment plans since I was very young, but I realize that this financial planning will not fully cover all of my education costs. Recognizing my post secondary education will require additional funding, I am applying for scholarships to help cover the financial gap. |
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| Financial Aid Information |

List all scholarship and/or grants you have received for the coming year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scholarships | Yearly Amount | Renewable  Y/N | How many  Years? | Total  Amount |
| Eastern Washington University Dean's Scholarship | $2,000 | Yes | 4 | $8,000 |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |

|  |  |
| --- | --- |
| Federal Pell Grants | Amount |
| NA | $NA |
|  | $ |

List all other scholarships applied for, still pending a decision or you were not selected for:

|  |  |  |
| --- | --- | --- |
| Scholarships | Pending or  Not Awarded | Total  Amount |
| Heisman Scholarship | Not Awarded | $10,000 |
| Spring Youth Calf Sale Scholarship | Awarded | $500 |
| Rotary Student of the Month Scholarship | Pending | $Unknown |
| Snohomish County Dairy Women Scholarship | Pending | $2,000 |
| Dairy Strong Scholarship | Pending | $5,000 for 1st and $1,5000 for runners up |
| Dairy Ambassador Scholarship | Pending | $5,000 for 1st and $1,5000 for runners up |

Estimated school expenses for one year:

|  |  |  |  |
| --- | --- | --- | --- |
| Tuition | $7,287 | Personal expenses | $1,800 |
| Room/Board | $14,880 | Travel/Transportation | $1,935 |
| Books/Supplies | $798 | Miscellaneous | $1,116 |
| Will you be employed the summer after graduation? (Y/N) | | | Yes |
| Will you be employed during the upcoming school year? (Y/N) | | | Unknown |
| Estimate the amount you can contribute from your earnings: | | | $ |

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| Educational Information  **(Leave all sections of this shaded box blank)** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Cumulative GPA: |  | Rank in Class: | | of: | | |  |
| SAT Scores | | ACT Scores | | | HSPE (Met/Not Met) | | |
| Writing: |  | English: |  | | Writing: |  | |
| Math: |  | Math: |  | | Math: |  | |
| Critical Reading: |  | Reading: |  | | Reading: |  | |
|  |  | Science: |  | | Science: |  | |
| SAT Total |  | ACT Composite: |  | |  |  | |

**I. AWARDS, HONORS, AND ACHIEVEMENTS**

List below any awards, honors, and achievements that you have received.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Honors or Awards | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Outstanding Academic Award for Academic Excellence |  |  | X |  | I received this award last year for maintaining a 4.0 GPA for my junior year in high school. |
| Financial Advisor Award |  |  | X |  | I received this award in Personal Finance for my skills within this area |
| Academic Excellence in the field of Chemistry |  |  | X |  | I received this award for maintaining an A all throughout my junior year in chemistry class |
| Honorable Mention Emerald Sound Conference for Volleyball |  | X |  |  | I received this award my sophomore year of high school for my skills. |
| Volleyball Program Co-Captain Award |  |  | X | X | Voted by my teammates and coaches I received this award to be a co-captain for the 2022-2023 and 2023-2024 volleyball seasons. |
| Most Inspirational Award |  |  | X | X | Voted by my teammates and coaches I received this award for my positive contribution to the Sultan high school volleyball program. |
| Ellene Kerney Award |  | X |  |  | I received this award for being the Outstanding 4-H Dairy Club Member at the Evergreen State Fair. |
| Female Athlete of the Fall |  |  |  | X |  |

**II. LEADERSHIP POSITIONS**

List elected or appointed leadership positions held in school, community, or the workplace.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Leadership Positions | Year | | | | Activity or Organization |
| 9 | 10 | 11 | 12 |
| FFA Vice President and Treasurer | X |  |  |  | Sultan FFA Chapter |
| Volleyball Co-Captain |  |  | X | X | Sultan Lady Turks Volleyball Program |
| Girls Golf Co-Captain |  |  |  | X | Sultan Lady Turks Golf Program |
| 4-H Reporter | X | X |  |  | Bicycle Tree 4-H Club |
| FFA Reporter |  | X |  |  | Sultan FFA Chapter |
| Boys & Girls Club Volunteer Co-Coach |  | X | X |  | Sultan Boys & Girls Club |
| Chitina, Alaska Vacation Bible School Teacher | X | X | X |  | Alaska Mission for Christ |

**III. SPORTS, SCHOOL ACTIVITIES, CLUBS, EXTRACURRICULAR ACTIVITIES**

List participation/membership in sports and extracurricular activities, and /or clubs

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Boys & Girls Club Volleyball | X | X | X |  | I participated on a team for Sultan’s Boys and Girls Club Volleyball. |
| Dairy Cattle 4-H | X | X | X | X | I was the reporter and have showed and competed at local fairs showing dairy cattle as a member in the Bicycle Tree 4-H. |
| FFA | X | X |  |  | I participated in the Sultan FFA Chapter as a reporter, vice president, and treasurer, as well as competed in the FFA Creed competition and Marketing Team. |
| Sultan High School Lady Turks Volleyball | X | X | X | X | I participated in the Lady Turks Volleyball program and was Co-Captain my Junior and Senior year. |
| Sultan High School Lady Turks Golf |  |  |  | X | I recently and newly joined the Lady Turks Golf team to be involved with an activity outside of school during the spring my last year of high school. |

**IV. COMMUNITY SERVICE/INVOLVEMENT**

List all community service activities and note major accomplishment in each.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Community Service/Involvement | Year | | | | Major Accomplishments |
| 9 | 10 | 11 | 12 |
| Gold Bar Elementary School Community Day |  |  | X |  | Made several friends and was shown the school with lunch included. |
| 5th Grade Camp Counselor |  |  | X |  | As a leader watching friendships be created between Sultan and Gold Bar’s 5th graders. |
| Alaska Mission for Christ Team Member | X | X | X | X | Making long lasting friendships with the Community up in Chitina, Alaska. |
| Peace Lutheran Church Vacation Bible School Recreational Teacher | X |  | X |  | Having fun with kids and teaching them about God. |
| Snohomish County Dairy Ambassador |  |  | X | X | Representing the Snohomish County dairy farmers and connecting with students. |

**V. WORK EXPERIENCE**

Start from most recent previous positions

|  |  |  |  |
| --- | --- | --- | --- |
| Position Held | From? | To? | Employer |
| Calf Feeder | 2020 | 2022 | Groeneveld Farms Inc. |
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**VI. AFFILIATIONS**

List any relatives who are members of a Veterans of Foreign Wars organization?

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| --- | --- |
| Name | Relation to you? |
|  |  |
|  |  |

**VII. SPECIAL INTERESTS AND/OR HOBBIES**:

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